



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4617

SERIAL NUMBER 10/018,324	FILING OR 371(c) DATE 03/29/2002 RULE	CLASS 343	GROUP ART UNIT 2821	ATTORNEY DOCKET NO. 10681-006
APPLICANTS Richard Langley, Canterbury, GBN, UNITED KINGDOM; Richard Breden, Whitstable, GBN, UNITED KINGDOM;				
** CONTINUING DATA ***** This application is a 371 of PCT/GB00/02274 06/12/2000				
** FOREIGN APPLICATIONS ***** UNITED KINGDOM 9913526.1 06/10/1999				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance		STATE OR COUNTRY GBN	SHEETS DRAWING 10	TOTAL CLAIMS 28
Verified and Acknowledged Examiner's Signature _____ Initials _____		INDEPENDENT CLAIMS 4		
ADDRESS 20583				
TITLE Multiband antenna				
FILING FEE RECEIVED 1248	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4617

SERIAL NUMBER 10/018,324	FILING DATE 03/29/2002 RULE	CLASS 343	GROUP ART UNIT 2821	ATTORNEY DOCKET NO. 10681-006
APPLICANTS <u>Richard Breden</u> Richard Langley, Canterbury, GBN, UNITED KINGDOM;				
** CONTINUING DATA ***** THIS APPLICATION IS A 371 OF PCT/GB00/02274 06/12/2000				
** FOREIGN APPLICATIONS ***** UNITED KINGDOM 9913526.1 06/10/1999				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>Examiner's Signature</u> Initials		STATE OR COUNTRY GBN	SHEETS DRAWING 10	TOTAL CLAIMS 28
INDEPENDENT CLAIMS 4				
ADDRESS 20583				
TITLE Multiband antenna				
FILING FEE RECEIVED 1248	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	